

TOWN OF ECKVILLE-COUNCIL AGENDA

Monday, June 9, 2025

Town Office Council Chambers Eckville, AB 6:00 pm
(Councillors may attend via electronic means)

1. CALL TO ORDER	1.1	
2. DELEGATIONS/PUBLIC HEARING	2.1	Recreation Board
3. AGENDA	3.1	Additional Agenda Items
	3.2	Adoption of Agenda
4. MINUTES	4.1	Regular Council Meeting Minutes – May 26, 2025 pg. 1-3
5. ACTION ITEMS	5.1	RFD-Approval for Food Vender “Bun Appetit” pg. 4-8
6. BYLAWS, POLICIES	6.1	Tax Rate Bylaw 802-25 pg. 9-10
7. REPORTS	7.1	Management Report – June 9, 2025 pg. 11-13
	7.2	Financial Report-AP Report May 28 & 29, 2025 pg. 14-15
8. COMMITTEE, BOARD REPORTS	8.1	
9. CORRESPONDENCE, INFORMATION	9.1	PCPS Annual Meeting Notice pg. 16-26
10. CONSENT AGENDA	10.1	Highlights of Lacombe Regular Council Meeting May 22, 2025 pg. 27-29
	10.2	Red Deer River Watershed Annual General Meeting pg. 30
11. SEMINARS, MEETINGS SPECIAL EVENTS	11.1	Town of Rimbey Parade invite pg. 31
	11.2	Town of Bowden Rodeo Parade pg. 32-34
	11.3	Fortis invite to Ponoka Stampede luncheon pg. 35-36
	11.4	Central Alberta Rodeo Assn. tickets pg. 37
	11.5	Tagish Engineering Golf Tournament pg. 38-40
12. CLOSED SESSION	12.1	Section 21: Disclosure Harmful to Intergovernmental Relations & Section 24: Advice from Officials
13. COMMITTEE OF THE WHOLE	13.1	
14. ADJOURNMENT	14.1	

TOWN OF ECKVILLE – COUNCIL MINUTES

Monday, May 26 2025
 Eckville Town Office, 5023 – 51 Avenue, Eckville, Alberta
 (The meeting was available via electronic means)

1. Call to Order

1.1 Mayor Ebden called the meeting to order at 6:05 p.m.

Present: Mayor Ebden
 Councillor Engen
 Councillor Meyers
 Councillor Pacholek
 Councillor Palm-Fraser
 Councillor See
 Councillor Thoreson

Absent:

Present:
 Staff: CAO, Jack Ramsden, Deputy CAO Darcy Webb

Press: None Present

Gallery: None

3. Agenda

3.1 Additional Agenda Items
 2.1 Delegation – Eckville Recreation Board.
 5.4 Montana First Nation

3.2 Adoption of Agenda

Res. 143.2025

Moved by Councillor See that the agenda be adopted with the additions. **Carried Unanimously.**

2. Delegations/Public Hearings

2.1 Eckville Recreation Board – Jodi Oslund and Vanessa Buziak joined the meeting at 6:08pm, for a discussion about their programming.

Mayor Ebden thanked them for attending and they left the meeting at 6:44pm

4. Minutes

4.1 Regular Council Meeting Minutes – May 12, 2025

Res. 144.2025

Moved by Councillor Engen that the minutes of the May 12, 2025 Council Meeting be approved as presented. **Carried Unanimously.**

5. Action Items

5.1 RFD – 2025 Operating & Capital Budget.

Res. 145.2025

Moved by Councillor See that the 2025 preliminary Operating Budget be balanced with a transfer of \$38,026 from the Tax Stabilization Reserve. **Carried Unanimously.**

- Res. 146.2025** Moved by Councillor Pacholek that the 2025 Town of Eckville Operating & Capital Budget be approved as amended. **Carried Unanimously.**
- 5.2 RFD- Westview lot prices
- Res. 147.2025** Moved by Councillor Engen that the sale price of Lot 30, Block 4, Plan 2321696 be set at \$60,000.00 and that the sale price for Lot 32, Block 4, Plan 2521017 be set at \$65,000.00. **Carried Unanimously.**
- 5.3 RFD – Eckville Municipal Library Bylaws – Discussion
- Res. 148.2025** Moved by Councillor Engen that this Agenda Item be tabled. **Carried Unanimously.**
- 5.4 **Montana First Nation**
- Res. 149.2025** Moved by Councillor Engen that administration arrange a meeting between Eckville Town Council and Montana First Nation. **Carried Unanimously.**
- 6. Bylaws, Policies** 6.1 None
- 7. Reports** 7.1 Management Report – May 26th, 2025
- Res. 150.2025** Moved by Councillor Meyers that the Management report for May 26th, be accepted for information. **Carried Unanimously.**
- 7.2 RCMP Crime Statistics.
- Res. 151.2025** Moved by Councillor See that the RCMP Crime Statistics Report be accepted for information. **Carried Unanimously.**
- 7.3 Animal Control Services Report April 2025.
- Res. 152.2025** Moved by Councillor Engen that the Animal Control Services Report be accepted for information. **Carried Unanimously.**
- 8. Committee & Board Reports** 8.1 Councillor Engen reported on Medicine River Watershed
8.2 Councillor Meyers reported on the Bylaw Committee meeting.
8.3 Councillor Palm-Fraser reported on the Eckville Municipal Library and Parkland Regional Library
8.4 Councillor Pacholek reported on the Bylaw Committee meeting
8.5 Mayor Ebdon reported on the Midsized Town Mayors Caucus, the Library and the Bylaw Committee meeting.
- Res. 153.2025** Moved by Councillor See that the Committee and Board Reports be accepted for information. **Carried Unanimously.**
- 9. Correspondence, Information Items** 9.1 Municipal Affairs 2025 LGFF letter

Res. 154.2025 Moved by Councillor Pacholek that the Correspondence and Information items be accepted as information. **Carried Unanimously.**

10. Consent Agenda

- 10.1 Alberta Environment and Protected Areas
- 10.2 Eckville Recreation Board Financial Statement
- 10.3 Parkland Regional Library System
- 10.4 Eckville Municipal Library Minutes.

Res. 155.2025 Moved by Councillor Meyers that the Consent Agenda items be accepted as information. **Carried Unanimously.**

11. Seminars, Meetings, Special Events

- 11.1 None

Mayor Ebdon called for a 5 minute recess. Time 8:10p.m. The meeting reconvened at 8:15p.m.

12. Closed Session

- 12.1 Section 21: Disclosure harmful to intergovernmental relations.

Res. 156.2025 Moved by Councillor Engen that the meeting move into closed session, excluding all persons except Council Members, the CAO and the Deputy CAO in order to discuss an item with respect to Section 21: Disclosure Harmful to Intergovernmental relations. Time 8:16p.m. **Carried Unanimously**

Res. 157.2025 Moved by Councilor Palm-Fraser that the meeting revert back to open session. Time 8:47p.m. **Carried Unanimously.**

Mayor Ebdon called for a 5 minute recess. Time 8:48p.m. The meeting reconvened at 8:53p.m.

Res. 158.2025 Moved by Councillor Meyers that the Town of Eckville not attend the Fire Services Agreement Review meeting to be held at the Lacombe County Offices on May 27th. Carried Unanimously.

13. Committee of the Whole

- 13.1 None

14. Adjournment

- 14.1

Res. 159.2025 Mayor Ebdon adjourned the meeting. Time 8:55p.m. **Carried Unanimously.**

Mayor

CAO

Mtg. Date June 9, 2025

Agenda Item 5.1

TOWN OF ECKVILLE

Request to Council for Decision

Meeting:	Town Council
Meeting Date:	May 9, 2025
Originated By:	Jack Ramsden, CAO
Title:	Approval for Food Vender (Bun Appetit) to Set Up on the Town Parking Lot South of the Credit Union

BACKGROUND: We have been approached by another food vender who is looking to set up her portable food cart in the Town Owned Parking lot to the south of the Credit Union. This entrepreneur will be selling hot dogs, hamburgers and snacks. Her company is called "Bun Appetit". Please see attached email and photos.

DISCUSSION/ALTERNATIVES: The owner of Bun Appetit is Karen Henry. Sharon has requested permission to set up her food cart / trailer in the Town Owned parking lot to the south of the Credit Union. At this point she is planning to operate two days per week, Mondays and Wednesdays. These are days when the other vender is not set up in the same parking lot.

IMPACT ON BUDGET: N/A

RECOMMENDED ACTION: That the following motion be presented for consideration:

"That Karen Henry, operating as "Bun Appetit", be authorized to set up her food vending cart / trailer in the Town Owned Parking lot located south of 50th Avenue across from the Credit Union during the spring, summer and fall of 2025."

Prepared By: _____ Approved By: _____

4

Jack Ramsden

From: Karen Henry <thepickledpigcafe@gmail.com>
Sent: Thursday, June 5, 2025 12:56 PM
To: Jack Ramsden
Subject: Fwd:
Attachments: 1000002339.jpg; 1000002338.jpg; 1000002340.jpg

----- Forwarded message -----

From: Karen Henry <thepickledpigcafe@gmail.com>
Date: Thu, Jun 5, 2025, 12:53 p.m.
Subject: Fwd:
To: <jackramsdn@gmail.com>

----- Forwarded message -----

From: Karen Henry <thepickledpigcafe@gmail.com>
Date: Fri, May 9, 2025, 2:55 p.m.
Subject:
To: <jackramsdn@gmail.com>

This is my food cart. I will be selling hot dogs ,hamburgers and snacks. I would to be at the lot across from the bank. On one or two days a week opposite the other weiner wagon.

Thank you for your consideration
Karen Henry

Bun Appetit







TOWN OF ECKVILLE
2025 PROPERTY TAX RATE BYLAW

BYLAW 802-25

A BYLAW TO AUTHORIZE THE RATES OF TAXATION TO BE LEVIED AGAINST ASSESSABLE PROPERTY WITHIN THE TOWN OF ECKVILLE FOR THE 2025 TAXATION YEAR.

WHEREAS, the Town of Eckville has prepared and adopted preliminary estimates of the municipal revenues and expenditures as required, at the Regular Council meeting held December 9, 2024; and adopted the final estimates of revenues and expenditures at the regular meeting of Council held May 26, 2025: and

WHEREAS, the estimated municipal revenues from all sources other than taxation total **\$2,065,154**; and

WHEREAS, the estimated municipal expenses (excluding non-cash items) set out in the annual budget for the Town of Eckville for 2025 total **\$3,304,467**; and the balance of **\$1,239,313** is to be raised by general municipal property taxation; and

WHEREAS, the estimated amount required to repay principal debt to be raised by general municipal taxation is **\$53,170**; and

THEREFORE, the total amount to be raised by general municipal taxation is **\$1,292,483**; and

WHEREAS, the requisitions are:

Alberta School Foundation Fund (ASFF)	Public	Separate	Total
Residential/Farm Land	\$252,578.11	\$15,057.44	\$267,635.55
Non-residential	<u>\$ 91,692.68</u>	<u>\$ 592.37</u>	<u>\$ 92,285.05</u>
Total School Requisitions	\$344,270.79	\$15,649.81	\$359,920.60
Lacombe Foundation			\$ 9,100.00
Designated Industrial Property			<u>\$ 173.77</u>
	Total Requisitions		\$369,194.37

WHEREAS, the Council is authorized to classify assessed property, and to establish different rates of taxation in respect to each class of property, subject to the Municipal Government Act, Chapter M26, Revised Statutes of Alberta, 2000; and

WHEREAS, the assessed value of all property in the Town of Eckville as shown on the assessment roll is:

Residential	103,538,670
Non-residential	21,934,330
Linear	<u>2,478,950</u>
Total Assessment	127,951,950

NOW THEREFORE, under the authority of the Municipal Government Act, the Council of the Town of Eckville, in the Province of Alberta enacts as follows:

1. That the Chief Administrative Officer is hereby authorized to levy the following rates of taxation on the assessed value of all property as shown on the assessment roll of the Town of Eckville:

	2025 Tax Levy	2024 Underlevies/ Overlevies	Adjusted 2025 Tax Levy	Assessment	2025 Tax Rate
General Municipal					
Residential/Farmland	\$948,682		\$948,682	103,538,670	0.009163
Non-Residential	\$343,801		\$343,801	24,413,280	0.014083
ASFF					
Residential/Farmland	\$267,636		\$267,636	103,538,670	0.002585
Non-Residential	\$ 92,285		\$ 92,285	24,413,280	0.003780
Lacombe Foundation					
Residential/Farmland/ Non-Residential	\$ 9,100		\$ 9,100	127,951,950	0.000071
Designated Industrial Property	\$ 174		\$ 174	2,478,950	0.000070
Total Tax Rate					
Residential/Farmland					0.011819
Non-Residential					0.017934
Designated Industrial					0.018004

2. That this Bylaw shall take effect on the date of the third and final reading.

Read a first time on this [REDACTED], 2025

Read a second time on this [REDACTED], 2025

Read a third and final time on this [REDACTED], 2025

Mayor

CAO

10

**MANAGEMENT REPORT
TO ECKVILLE TOWN COUNCIL**

June 9, 2025

Mtg. Date June 9, 2025
Agenda Item 7.1

Current Activities:

- **Proposed Industrial Subdivision on 57 Avenue** –Manjinder Dhillon (Eckville Estates Mobile Home Park) has now approached the Alberta Energy Regulator (AER) for assistance. Jack chatted with a representative on June 5th and forwarded information to her to help bring her up to speed. We will keep you informed.
- **Lot Sales:** Larchwood Homes has submitted plans to IJD Inspections for review and are in the final stages of securing their building permits on Lots 25 & 26 Block 2 Plan 0720639 in MacDonald Heights. They are still hoping to break ground in June.

We are still working on the agreement with the proposed Buyer of Lot 5 Block 4 Plan 070639 in McDonald Heights. They are still asking for some concessions which I don't think we can provide. I will discuss this with you on June 9th.

On June 5th we were approached by another person who is interested in purchasing Lot 23 Block 2 Plan 0720639 in McDonald Heights. Apparently, he is hoping to start building right away. If all goes as planned, we will meet early next week here in Eckville.

As previously noted, Lot 12 Block 5 Plan 1621574 in Westview Residential Manufactured Home Subdivision is officially sold. Utilities have been connected, and we are waiting for them to skirt the home and make the required architectural changes to the front end of the home.

We are still following up with another prospective buyer who has shown interest in another lot in the Westview Manufactured Home Subdivision.
- **Effluent Release:** As previously noted, we were unable to sell our effluent to BAYTEX Energy Ltd. nor did we hear back from them about the possibility of pumping our effluent to storage in Rimbey. We are therefore preparing for the laboratory in Edmonton to have our annual "rainbow trout LC50 multi-concentration" test completed. If the test is successful, we will commence our first effluent release into the Medicine River for up to four weeks.
- **Eckville Recreation Board Presentation:** The Eckville Recreation Board will be attending the June 9th council meeting as a delegation to discuss their proposal for rebuilding the outdoor arena.
- **Public Works Highlights:**
 - **East and West Sewer Lift Stations:** CEI finally received a new control box for the East Lift Station, and it was installed on May 21st. Apparently, it is working properly. The last thing that they need to fix is some sort of power supply backup for the alarm notification system which has been shutting off and causing some messy cleanup work.
 - **Flushing Sewer Mains:** We are still reviewing the videos that were provided to us by Alberta Pipe Inspection Ltd. after they completed their sewer flushing operations. We are still trying to determine how many sections may require a bit more aggressive root cutting. We will likely bring them back for a day to finish this work.
 - **Solar Lights on the Trails:** We are still working on this.

Management Report – June 9, 2025

- **Main Street Solar Streetlights:** Nothing new to report currently.
- **Line Painting:** The Public Works Team have been working on the line painting as time permits. They should have all of the crosswalk and stop lines painted on the rodeo parade route. The rest of the line painting will be completed as soon as time permits.
- **Spray Park:** We have had our challenges starting up the Spray Park this year. Dave Lodewyk has been working with a Plumber from Rocky Mountain House to try and change out most of the valves and controls. We will likely have the Contractor who installed the park in 2014 come out and try to fine tune things. Sorry for the delay. The park is now 11 years old, and we are trying to replace many of the parts. Work has started on changing out some of the nozzles and flushing out some of the calcium from the lines.

Future / Planned Activities:

- **2025 Tax Rate Bylaw:** We will be presenting the 2025 Tax Rate Bylaw to Council at the June 9th meeting. It reflects the changes in the 2025 Operating & Capital Budget which was passed on May 26th.
- **Water Meter Replacement Project:** The RFP documents have been placed on the APC (Alberta Purchasing Connection) site as of May 27. The schedule now is as follows: Advertise, May 27; Meeting with Vendors, June 10; RFP Closing, June 24; Award, July 2.
- **Multi-year Operating and Capital Plans:** These will be discussed with Council in June.

Requests from Council for Discussion:

- **Possible Joint Project with Wolf Creek School Division:** The Administration met with Wolf Creek School Division's Superintendent, Tim De Ruyck and their Secretary Treasure, Kevin Pobuda and the Eckville Jr./Sr. Principal Dean Pilipchuk on May 22nd at the Eckville Jr./Sr. School. We looked at the existing tennis courts and talked about the possibility of working with them about the idea of doing an expansion project that might see the paved tennis court base expanded or reconstructed so that it could be used for additional uses, such as pickle ball and possibly an outdoor skating rink, perhaps with a portable rink board system.
We also talked about broadening the project to include a new walking trail in place of the dilapidated sidewalk along 54th Avenue and maybe an improved running track. Tim De Ruyck noted that if Council was interested, they could place the idea on their June board agenda for discussion. We made it very clear that this was in the exploratory stage at this point and we noted that if the project was to go ahead, we would be looking to Lacombe County for a financial and or in-kind contribution and that we would hope to have the Eckville Recreation Board assist us with planning and possibly grant application assistance.
We look forward to discussing this with you at the June 9th council meeting.

Management Report – June 9, 2025

Parking Lot:

- **Solar Street Lights** – Possibly moving one light and purchasing several more.
- **2025 Town of Eckville General Election** – We are currently working on creating the required “Notice of Intent to Run”, “Nomination Forms” and “Candidate Financial Information” Forms.
- **Commercial Cardboard Collection** – We need to look at different options going forward.
- **Signage** – Still trying to get to this item.
- **Access to the Walking Path from McDonald Heights** – We will tender with other asphalt work.
- **Fence at Millenium Park:** We will include this in a tender with other fencing work to be done at the Dog Park.

Jack Ramsden, CAO



Darcy Webb, Deputy CAO

System: 5/28/2025 11:48:27 AM
User Date: 5/28/2025

Town Of Eckville
CHEQUEBOOK POSTING JOURNAL
Payables Management

Page: 1
User ID: kristina

Audit Trail Code: PMCHQ00000938
* Voided transactions

Mtg. Date June 9, 2025

Agenda Item 7.2

EFT

Chequebook ID	Type	Number	Date	Amount
Paid To/Rcvd From		Description		
ATB - GEN	Cheque	EFT000000000259	5/28/2025	\$5,004.68
Archon IT Services Ltd.				
ATB - GEN	Cheque	EFT000000000260	5/28/2025	\$20,761.90
AUMA				
ATB - GEN	Cheque	EFT000000000261	5/28/2025	\$936.60
CAEP				
ATB - GEN	Cheque	EFT000000000262	5/28/2025	\$452.44
GTI Petroleum Ltd				
ATB - GEN	Cheque	EFT000000000263	5/28/2025	\$708.75
Hellbound Services Corp				
ATB - GEN	Cheque	EFT000000000264	5/28/2025	\$787.50
HHID Consulting Ltd.				
ATB - GEN	Cheque	EFT000000000265	5/28/2025	\$740.82
Hi-Way 9 Express Ltd.				
ATB - GEN	Cheque	EFT000000000266	5/28/2025	\$2,065.75
Lacombe County				
ATB - GEN	Cheque	EFT000000000267	5/28/2025	\$3,800.82
LAPP				
ATB - GEN	Cheque	EFT000000000268	5/28/2025	\$500.00
Penny Seiling				
Total Transactions:		10		

14

System: 5/29/2025 10:47:41 AM
User Date: 5/29/2025

Town Of Eckville
COMPUTER CHEQUE REGISTER
Payables Management

Page: 1
User ID: kristina

Batch ID: CHEQUES
Batch Comment: AP MAY 29, 2025

Audit Trail Code: PMCHQ00000939
Posting Date: 5/29/2025

Chequebook ID: ATB - GEN

* Voided Cheques

Cheque Number	Date	Payment Number	Vendor ID	Cheque Name	Amount
028417	5/29/2025	00000000000024517	ANI001	327241 Alberta Ltd.	\$1,690.50
028418	5/29/2025	00000000000024518	BLA004	Blades Power Equipment	\$33.96
028419	5/29/2025	00000000000024519	CEN014	Central Alberta Co-op Ltd.	\$1,336.23
028420	5/29/2025	00000000000024520	FCM001	FCM	\$471.94
028421	5/29/2025	00000000000024521	FLO01	Flowpoint Environmental System	\$110.31
028422	5/29/2025	00000000000024522	MAD01	Mad Catering	\$212.63
028423	5/29/2025	00000000000024523	PAR004	Parkland Community Planning Se	\$1,314.96
028424	5/29/2025	00000000000024524	PRO005	PROTEC	\$130.62
028425	5/29/2025	00000000000024525	PRO01	Process	\$3,326.67
028426	5/29/2025	00000000000024526	REC01	RecordXpress	\$62.13
028427	5/29/2025	00000000000024527	SFE001	SFE Global	\$1,211.83
028428	5/29/2025	00000000000024528	SOU01	Southern Irrigation	\$2,114.66
028429	5/29/2025	00000000000024529	TEL001	Telus	\$1,188.73
028430	5/29/2025	00000000000024530	TEL002	TELUS MOBILITY	\$266.26
028431	5/29/2025	00000000000024531	UFA001	UFA	\$809.24
028432	5/29/2025	00000000000024532	WBC001	WCB	\$4,448.50
028433	5/29/2025	00000000000024533	WEL001	Wells Fargo Equipment Fin Co	\$241.06
028434	5/29/2025	00000000000024534	NEX002	NextGen Automation	\$594.50

Total Cheques: 18

Cheques Total: \$19,564.73
=====

15



Mtg. Date June 9, 2025
Agenda Item 9.1

ANNUAL MEETING NOTICE

**Thursday June 26, 2025
9:30 a.m. to Noon**

Lacombe Memorial Centre
5214 - 50 Ave.
Lacombe, AB.
T4L 0B6

An agenda package will be sent
prior to the meeting date

PCPS is pleased to announce our guest speakers for the June 26 PCPS AGM:

First, is Ms. Daina J. Young, Partner Reynolds Mirth Richards & Farmer (RMRF) LLP. She will be presenting "New MGA Amendments."

Second, Mr. Marc Fortais, Town of Bentley CAO, will be presenting "Bentley's Future Story: Annexation & Joint ASP" to celebrate our member successes and follow-up on last year's theme of "What is the community's story and what is their future story?"

The proposed 2025-26 PCPS Budget will be presented for approval which includes the following recommendations:

1. That; PCPS Membership fees be raised 25%, effective April 1, 2025.
2. That; the Regional Subdivision Development Appeal Board (SDAB) membership fees be raised by \$100.00 for non-PCPS members, effective January 1, 2026.
3. That; the Regional Subdivision Development Appeal Board (SDAB) service fees be raised:
 - i) Planner Clerk service fees be raised from \$150.00/hr to match current PCPS Planner hourly rates for Tier 1, Tier 2 and Non-Member hourly rates; and,
 - ii) Non-Planner Clerk rates be increased from \$70.00/hr to \$100.00/hr

In the event that your Council appointed representative is unable to attend, please ensure their duly appointed alternate (if any) is notified of this meeting.

16



May 21, 2025

CHAIR'S AGM NOTICE

On behalf of the PCPS Board of Directors, I have been asked to inform our membership that PCPS will be holding its Annual General Meeting (AGM) on the morning of June 26, 2025 at the Lacombe Memorial Centre in the Rotary Board Room 2nd Floor, 5214 50 Avenue Lacombe, AB T4L 0B6.

Key Message: The sustainability of PCPS depends on our member municipalities to provide the necessary planning projects.

Draft 2025-26 PCPS Budget: Section 7.1 of the PCPS Master Agreement empowers the Board to establish fees and charges for the services provided by the Agency and the recovery of costs related to providing services. The proposed fee changes will be presented for discussion and approval which includes the following recommendations:

1. That; PCPS Membership fees be raised 25%, effective April 1, 2025.
2. That; PCPS seek approximately \$486 k in project revenues from member municipalities.

Proposed 2025-26 PCPS SDAB Fee Changes: Section 5.2 of the Regional SDAB Agreement requires that the service fees be reviewed every three (3) years and if changes are proposed the participating municipalities must be notified of the change by June 30 of the current year. The service fee changes will then come into effect on January 1, of the subsequent year. The proposed service fee changes will be presented for discussion and approval which includes the following recommendations:

1. That; Regional Subdivision Development Appeal Board (SDAB) membership fees be raised by \$100.00 for non-PCPS members, effective January 1, 2026.
2. That; Regional Subdivision Development Appeal Board (SDAB) service fees be adjusted as follows:
 - i) Planner Clerk service fees be adjusted from \$150.00/hr to match the current PCPS Planner hourly rates for Tier 1, Tier 2 and Non-Member hourly rates; and,
 - ii) Non-Planner Clerk rates be increased from \$70.00/hr to \$100.00/hr.

Municipal Elections: 2025 is a municipal election year and most municipalities will be scheduling individual and joint elected official training sessions. The Board is also interested to inform the newly elected officials about PCPS and its services and hope to be able to present following these sessions as they are organized. Please contact our Director, Ken Woitt to arrange a presentation.

The Board is committed to PCPS, thank you for your continued support and belief in the PCPS concept.

Tracey Hallman

17



April 9, 2025

G.S.T. Registration No. 89815 5288

Town of Eckville
P.O. Box 578
Eckville AB T0M 0X0

INVOICE

MUNICIPAL PLANNING ADVISORY SERVICES – MEMBERSHIP FEES

April 2025 – March 2026 Membership Fee - \$2,000.00

Balance Due - \$2,000.00

This invoice is payable upon receipt.
Payments can be made via cheque or E-Transfer to pcps@pcps.ab.ca
Thank You

Unit B, 4730 Ross Street
Red Deer, AB T4N 1X2

P: 403-343-3394

pcps.ca

18

PLANNING SERVICES AGREEMENT

This AGREEMENT made this 1st day of July, 2023

BETWEEN:

**PARKLAND COMMUNITY PLANNING SERVICES
(PCPS)**

- and -

(The Client)
TOWN OF ECKVILLE

Parkland Community Planning Services wishes to provide municipal planning and related services to the Client and the Client wishes to utilize the municipal planning and related services and expertise of PCPS; therefore the planning services to be provided to the Client by PCPS shall be as contained in this Agreement.

TERM

- 1.) The term of this agreement shall be from July 1, 2023 to and including March 31, 2027.

SERVICES

- 2.) The services provided by PCPS to the Client during the term of this agreement will be those requested by the Client from time to time on an as-needed basis or through an agreed upon work plan. Requests for services may include, but are not limited to:
 - (a) current planning services in the form of consultation and advice on day-to-day planning matters, including but not limited to policy, development permit processing, land development, land use designation and general planning administration matters, to Council and administration, as well as the general public and provincial agencies;


INITIAL

19

- (b) planning related technical services including but not limited to updates of the municipal base map, civic address maps, municipal registered plan and index map and municipal land use designation map, graphics, designs, general mapping, interactive mapping products and GIS layers;
 - (c) subdivision processing services including pre-application advice, receipt, referral, review and assessment of applications, providing recommendations related to a decision, issuing notice of decision, reviewing plans and instruments for registration, maintaining a filing and processing system related to subdivision responsibilities, and appearing before the appeal board if necessary;
 - (d) long range planning and planning advisory services pertaining but not limited to municipal development plans, intermunicipal development plans, area structure plans, and area redevelopment plans, land use bylaws, outline plans, growth studies and strategies, studies, reports and plans on special issues, site designs, community involvement and public participation programs, planning process training and orientation;
 - (e) other services that may be developed over time based on internal skill sets and in response to client needs.
- 3.) Travel to and from the municipality to attend meetings, undertake field work and inspections, and to consult with affected parties within the municipal office or elsewhere, will be an integral part of the services provided.
- 4.) The Parties hereto acknowledge that PCPS is an independent contractor and is not the agent, servant or employee of the Client.
- 5.) In all dealings with the Client, the services of PCPS shall fall under the administration of the Client's Chief Administrative Officer (CAO) or designate.


INITIAL

20

- 6.) PCPS will provide designated staff advisors as mutually agreed with the Client, but reserve the ability to replace or substitute staff when circumstances so warrant. Planning and related technical services will be provided on as timely a basis as staff resources allow.
- 7.) Advice and services will be supplied in the most effective and efficient manner, and may be by post, electronic mail, web based services, videoconferencing, telephone or face to face communication.

FEES

- 8.) The Client agrees to pay PCPS the amount of \$2,000.00 for a Tier Two membership (see Schedule A – Membership Rates based on Population Categories) for each of the three years and nine months of this agreement. **As this agreement is starting mid-year, the membership fee for 2023-24 is adjusted to \$1,500.00. The remaining three years (2024-25, 2025-26 and 2026-27) of membership fees will be invoiced at \$2,000.00 each.**
- 9.) As a Tier Two member, the Client's preferred hourly rates (see Schedule B – Hourly Rates Based on Membership Class) for services rendered from July 1, 2023 to and including March 31, 2026 will be:
- | | |
|------------------------|------------------------------------------------------------------------------------------------|
| Director | \$200 per hour |
| Senior Planner | \$180 per hour |
| Planner | \$155 per hour |
| Planning Technician | \$105 per hour |
| Administrative Support | \$90 per hour (note: applied to subdivision processing and support of major planning projects) |

WORK PLAN AND ESTIMATES

- 10.) The Client and PCPS will endeavour to establish a three year work plan at the beginning of the term of this agreement to guide the delivery of services provided by PCPS. The work plan must be approved by the Client's Chief Administrative Officer. An estimate for a



21

specific project (e.g., creation of a new area structure plan) may be provided by PCPS as part of the work plan. More detailed terms of reference for major projects may be created to confirm scope, level of effort and estimated costs at any point during the term of the agreement.

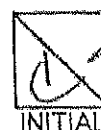
- 11.) The Client must provide written authorization prior to the undertaking of any work by PCPS not included in an agreed upon work plan or project budget.
- 12.) The Client retains the right to seek competitive proposals from PCPS and other planning service providers for specific planning projects. PCPS will be provided the opportunity to submit a bid in all such cases. For the purposes of this clause, the determination of whether the desired work is within the capabilities of PCPS or a project team assembled and led by PCPS rests solely with PCPS.

PAYMENT OF FEES

- 16.) The Client will pay the membership fee of \$2,000.00 each year on or before the anniversary date (March 31). **See Section 8.**
- 17.) Project fees will normally be invoiced on a monthly basis, such payment being due within 30 days of the invoice.
- 18.) The Client will assign to PCPS the right to collect all subdivision related fees charged to the applicant for the provision of subdivision processing services. All subdivision related fees collected by PCPS for subdivision applications within the jurisdiction of the Client will be remitted to the Client following the conclusion of PCPS' annual financial audit/review for the year in which the fees were collected.

ADDITIONAL CLIENT EXPENSES

- 19.) Travel costs for trips related to the delivery of planning services will be billed to the Client using a mileage rate set by the PCPS Board of Directors.



22

- 20.) Expenses and costs related to the delivery of planning services, including but not limited to public advertising, venue rental and printing costs will be paid by the Client.
- 21.) While PCPS will seek to compensate staff for overtime by time-off-in-lieu, the additional wage costs incurred by staff advisory time in a day or week which exceeds Provincial labour standards may need to be paid by the Client.
- 22.) Where particular matters arise, which PCPS considers will require the engagement of a specialist, or another discipline other than planning, the fees and costs for engagement of the specialist or other discipline will be paid by the Client, provided the Client has authorized the engagement of the specialist.
- 23.) The additional client expenses described in clauses 19 through 22 are payable in addition to the hourly fees charged by PCPS and will not be credited against the minimum annual usage amount.

EXPERT WITNESS

- 25.) Nothing in this agreement will be construed to obligate PCPS to prepare for litigation or appear as an expert witness on behalf of the Client, unless the Director of PCPS authorizes such engagement and the Client and PCPS agree to the charges for such service.

CLIENT RESPONSIBILITIES

- 26.) The Client will provide reasonable notice to PCPS for service required and anticipated, such that service time may be equitably distributed throughout the contract period wherever possible.
- 27.) The Client will consult with PCPS to ensure timely provision of materials and information to support the services being requested.


INITIAL

23

- 28.) The Client will cooperate with the timely provision of background materials and information needed by PCPS to fulfil the service obligations to the Client.

OWNERSHIP OF MATERIALS

- 29.) All information, reports, plans, and related materials provided to the Client by PCPS in the performance of its service to the Client are to be jointly owned by the Client and PCPS.
- 30.) Joint ownership does not relieve other recipients of these materials from compensating PCPS for its time and expenses in preparing, customizing or assembling the material.

CONFIDENTIAL MATERIALS

- 31.) All confidential information obtained by PCPS with respect to these services or the Client's operation shall not be divulged to any person not authorized to receive it.

FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY

- 32.) PCPS acknowledges that the Freedom of Information and Protection of Privacy Act applies to all information and records relating to, or obtained, generated, collected or provided under or pursuant to this contract.

AMENDMENT AND CANCELLATION

- 33.) Only the authorized officer(s) of PCPS and of the Client have the authority to amend the terms of this agreement. Such amendments will be by written agreement.
- 34.) The term of this agreement may be extended for an additional year by the Client's Chief Administrative Officer and the Director of PCPS. If an extension is made, the minimum annual usage amount and the hourly rate structures will be adjusted. All other terms and conditions will remain the same.
- 35.) Should a dispute arise between the parties of this agreement, or should either party have a complaint with respect to the other party, then both parties agree that they shall meet to discuss and reach resolution regarding the dispute or complaint.

- 36.) If either the Client or PCPS breaches this agreement, the other party may cancel this agreement by means of written notice, the effective date being 60 (sixty) days from the date of written notice.
- 37.) Either party may cancel this agreement with six (6) months written notice, without cause, and the effective date of termination will be the end of the PCPS fiscal year (March 31).
- 38.) Neither party may assign this agreement without the mutual written consent of the other.
- 39.) All the terms, provisions and conditions of this agreement shall be binding upon the parties, and where permitted, their assigns.
- 40.) All notices, approvals or requests in connection with this agreement shall be sent to the parties at the following addresses:

PARKLAND COMMUNITY PLANNING SERVICES
Unit B, 4730 50th Street
RED DEER, AB T4N 1X2

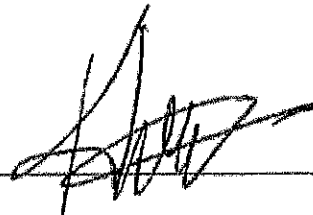
IN WITNESS WHEREOF the Parties hereto have executed this agreement.

PARKLAND COMMUNITY PLANNING SERVICES

Per: _____



Per: _____



TOWN

---OF---

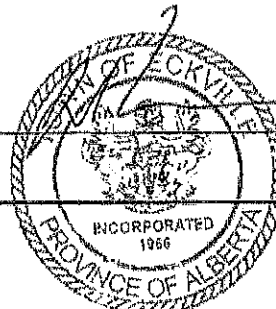
ECKVILLE

Per: _____



2011/12

Per: _____



CNC

Schedule A – Membership Fees based on Population Categories

Population	Tier One	Tier Two
Under 500	\$2,500	\$1,250
500 to 1,000	\$3,000	\$1,500
1,000 to 2,000	\$4,000	\$2,000
2,000 to 3,000	\$5,000	\$2,500
3,000 to 5,000	\$6,000	\$3,000
5,000+	\$9,000	\$4,500

Schedule B – Hourly Rates based on Membership Class

Position	Tier One	Tier Two	Non-Member
Director	\$185	\$200	\$225
Senior Planner	\$165	\$180	\$205
Planner	\$140	\$155	\$180
GIS Technician	\$90	\$105	\$135
Admin Support	\$75	\$90	\$115


INITIAL

26



Mtg. Date June 9, 2025
Agenda Item 10.1

HIGHLIGHTS OF THE REGULAR COUNCIL MEETING MAY 22, 2025

WHISTLE CESSATION – LAKESIDE SARGENT AND HIGHWAY 2A

Council authorized the County Manager to initiate whistle cessation at the railway crossing located on Lakeside Sargent Road, just east of Highway 2A.

REQUEST FOR CLOSURE AND SALE OF STATUTORY ROAD ALLOWANCE

Council approved second and third readings of Bylaw No. 1421/24, a bylaw for the purpose of closing to public travel and disposing of portions of a public highway in accordance with Section 22 of the Municipal Government Act.

SOLAR UPDATE

Council received an update on the solar photovoltaic system that was installed on the County Operations Shop building in June 2021.

ACCRETION OF LANDS NEAR GULL LAKE

Council directed the County Manager to proceed with the accretion of Pt. E ½-35-40-28 W4 and NE-26-40-28-W4, and that the accretion costs be funded from the Community Resource Reserve.

CAMP L.G. BARNES SOCIETY – REQUEST FOR EMERGENCY FUNDING

A motion to approve a one-time grant in the amount of \$22,000 to the Camp L.G. Barnes Society did not receive Council approval.

LACOMBE PERFORMING ARTS CENTRE FOUNDATION – FACILITY OPERATING SUPPORT AGREEMENT

Council approved the renewal of the Facility Operating Support Agreement between the Lacombe Performing Arts Centre Foundation and Lacombe County for an additional five years, with funding increasing to \$22,000 in 2026.

2025 APPOINTMENT OF AUDITOR

Council directed the County Manager to seek out proposals for auditing services for a three-year period starting with the 2025 audit year and to coordinate the request for proposals with other entities that receive financial services from Lacombe County.

FIRE SERVICES AGREEMENT REVIEW – DISCUSSION PROTOCOLS

Council approved the Fire Services Agreement Discussion Protocols, as amended, as jointly developed by the Villages of Alix and Clive, the Towns of Bentley and Eckville, and Lacombe County.

MEETING WITH MLA JENNIFER JOHNSON – DISCUSSION TOPICS

Council reviewed a draft list of discussion topics to be submitted to the Office of MLA Jennifer Johnson in preparation for her visit on June 12, 2025.



SUCCESS GROWS HERE!

WOLF CREEK PUBLIC SCHOOLS - SCHOOL SOCIAL WORK AND FAMILY SCHOOL LIAISON WORK PROGRAM PRESENTATION

Council received a presentation from Ms. Candice Dickson and Mr. Kevin Newman of the Wolf Creek Public Schools Division on the School Social Work and Family School Liaison Work program.

LACOMBE POLICE SERVICE SCHOOL RESOURCE OFFICER PROGRAM PRESENTATION

Council received a presentation from Constable Michelle Grovet, School Resource Officer with the Lacombe Police Service, on the School Resource Officer program.

SPEED CONTROL BYLAW

Council gave all three readings to Bylaw No. 1437/25, a bylaw to regulate and control vehicle speeds within Lacombe County.

Amendments include:

- Reducing the speed limit on Range Road 1-5 from Township Road 39-4 south to the Summer Village of Birchcliff.
- Increasing the speed limit on a newly paved section of Range Road 2-4, from Highway 11A north to just south of the summer camp.
- Reducing the speed limit on Range Road 2-4 from just south of the summer camp north to Township Road 39-4, just west of the entrance into Eagle Quay subdivision.

DOG CONTROL BYLAW

Council gave all three readings to Bylaw No. 1438/25, a bylaw to regulate, control, and provide for the confinement of dogs.

Key amendments include:

- A revised Definitions section, adding the terms *Guide Dog*, *Service Dog*, *Dispose*, and *Microchipped*.
- Amended terminology clarifying that all areas are *on-leash* unless otherwise designated as *off-leash*.
- Updated penalties, introducing a 50% discount on violation tags if paid within 30 days.

HIGHWAY COMMERCIAL SUBDIVISION (TRACK ON 2)

By resolution, Council approved the subdivision application for 2.63 hectares of Pt. SW 23-40-27-W4M, subject to several conditions.

GOLF CARTS BYLAW

Council gave all three readings to Bylaw No. 1439/25, a bylaw authorizing the operation, regulation, and control of vehicles on highways and municipal lands in Lacombe County.

Key amendments include:

- Allowing reciprocity agreements between Lacombe County and other participating jurisdictions.
- Permitting golf carts registered in other municipalities to be lawfully operated within designated Lacombe County routes.
- Ensuring consistent enforcement and user expectations across multiple lake communities.

28



SUCCESS GROWS HERE!

Next Regular Council Meeting is
June 12, 2025 – 9:00 a.m.

Next Committee of the Whole Meeting is
June 3, 2025 – 9:00 a.m.

Lacombe County Administration Building

****For more details from Lacombe County Council meetings, please refer to the meeting minutes. All meeting minutes are posted on the website (www.lacombecounty.com) after approval.**

Mtg. Date June 9, 2025

Agenda Item 10.2



Annual General Meeting

June 20, 2025

1pm - 5pm

Pioneer's Lodge
4324 - 46A Avenue
Red Deer, AB

Visit www.rdrwa.ca to become a member, donate, or learn more!

Tickets available on Eventbrite!



Join us for our Annual General Meeting and welcome **our guest speaker**

Dr. Masaki Hayashi

(Department of Earth, Energy, and Environment, University of Calgary)

Presenting the relevant topic of ***Understanding groundwater – surface water interaction for water supply in Alberta watersheds.***

Abstract: Water supply in Alberta river basins relies on surface water in cities and groundwater in rural areas. Most of the water flowing in the rivers originating in the Rocky Mountains is sourced by snowmelt and rain in mountain headwaters. These rivers have a distinct seasonality characterized by high flow in May-July and low flow the rest of the year. During the low-flow period, river flow is mainly sustained by groundwater inputs in headwater basins. Therefore, groundwater plays an important role in ensuring stable water supply that can withstand drought and climate change. In rural areas, groundwater is important for sustaining the baseflow of prairie creeks, in addition to providing house-hold water supplies. I will demonstrate the importance of groundwater – surface water interaction using examples from our previous studies in alpine and prairie watersheds in Alberta.

Biography: Dr. Masaki Hayashi is a professor in the Department of Earth, Energy, and Environment at the University of Calgary. He received his B.Sc. and M.Sc. in earth sciences from Japanese universities and his Ph.D. in earth sciences from the University of Waterloo. His main research interests are in the connection among groundwater, surface water, and atmospheric moisture in various environments ranging from the prairies to the mountains.

30



Box 350
Rimbey, Alberta
T0C 2J0
Ph. 403.843.2113
www.rimbey.com

Mtg. Date June 9, 2025
Agenda Item 11.1

May 16, 2025

Mayor Colleen Ebden
Town of Eckville
PO Box 578
Eckville, Alberta
T0M 0X0

Dear Mayor Ebden,

It is my pleasure to formally invite you to attend the Annual Rimbey Rodeo Weekend Parade as our honored guest. The parade is on **Saturday, July 12th, 2025, at 11:00am**. In addition to the parade, you would be welcome to stay and participate in the rodeo events and activities planned throughout the day.

The parade starts at 11:00am. Complimentary Luncheon after the parade.

The parade will officially get underway at 11:00am. Please arrive between 9:30am and 10:15am to get your vehicle assignment and to put up any personal signage on your vehicle. Check-in will be in the playing fields directly west of Rimbey High School and Elementary School. Immediately following the parade, please join myself and members from our council at the **Peter Loughheed Community Centre – Main Auditorium** for a complimentary lunch.

Please RSVP to the Rimbey Recreation Office at 403-843-3151 or programs@rimbey.com to confirm your attendance at your earliest convenience. Please let them know if you will be bringing a vehicle or require a vehicle. We look forward to seeing you.

Yours truly,

A handwritten signature in blue ink, appearing to read "Rick Pankiw".

Mayor Rick Pankiw
Town of Rimbey



Town of Bowden
Box 338, 2101 20th Ave
Bowden, Alberta, T0M 0K0
403 224 3395
www.bowden.ca

May 13, 2025.

Mayor Colleen Ebdon
Town of Eckville
Box 578
Eckville, Alberta
T0M 0X0.

Mtg. Date June 9, 2025
Agenda Item 11.2

Bowden Daze Rodeo Parade 2025

Dear Mayor Ebdon,

On behalf of Mayor Robb Stuart and the Town Council, we invite you to take part in the Town of Bowden Daze Rodeo Parade on Saturday, July 12, 2025.

You are also encouraged to visit the Bowden Agricultural Society Annual Rodeo held at the rodeo grounds south of the Town throughout Friday until Sunday of that weekend.

This year, our parade theme is "Salute to Volunteers". While participants are encouraged to incorporate the theme into their entry, we welcome any theme or colourful addition to the parade.

As in previous years, the staging area will be at the Bowden Grandview School, on 21st Avenue.

Please arrive from 9:30am onwards for a parade start time of 11:00am.

You are welcome to join us at the pancake breakfast at the Igloo Arena from 8:30am.

To assist with our planning, please complete the attached registration form and return it to the Town Administration Office by mail or in person or alternatively by email to: info@bowden.ca.

We look forward to having you join us.

Warm regards,

Bowden Daze Parade Committee

32

Bowden Daze Rodeo Parade Rules & Regulations

1

All drivers must have a valid driver's license and insurance. It is the responsibility of the driver to ensure that their vehicle is roadworthy and complies with the Road Traffic Safety Act regulations.

2

It is the responsibility of the driver (or assistant) to ensure that the activities on the float are conducted in a safe and orderly manner.

3

Riders of horses, bikes, scooters, ATV's or any other vehicle must ensure that they wear proper protective equipment, especially helmets.

4

All participants must obey the instructions of the Parade Organizer or any person with responsibilities for traffic management.

5

The Parade Organizer may remove any entry from the parade for any reason including but not limited to safety reasons or unsuitable themes or political statements.

6

For safety reasons candy or advertising items may only be handed out along the parade route. Under no circumstances will throwing items from vehicles be allowed. To ensure the comfort and safety of all spectators viewing the parade, water guns or apparatus that shoot water or other material are strictly prohibited.

7

Children and youth (as participants) must be supervised at all times during the parade by a responsible parent, supervisor or adult.

8

The Town of Bowden will not extend liability insurance coverage to participants. Participants must assume full responsibility for any losses or liabilities arising from their involvement in the Bowden Daze Parade.

9

All participants must assume all liability relating to or arising from their involvement in the Bowden Daze Parade. All participants will hold the Town of Bowden and its volunteers and staff harmless of all claims, actions or causes arising from their participation or involvement.

10

By actively engaging in the parade you are deemed to have agreed to comply with all the rules and regulations.

33



Bowden Daze Rodeo Parade Registration Form

Please complete and return the completed registration form no later than Wednesday July 9, 2025.

All fields must be completed:

Contact Name:		Phone (cell):	
Organization Name:		Email:	
		Resident Y/N:	
Declaration:	I / We assume all liability relating to or arising from our involvement in the Bowden Daze Rodeo Parade. I / We have read and agreed to the Parade Rules & Regulations.	Signature:	

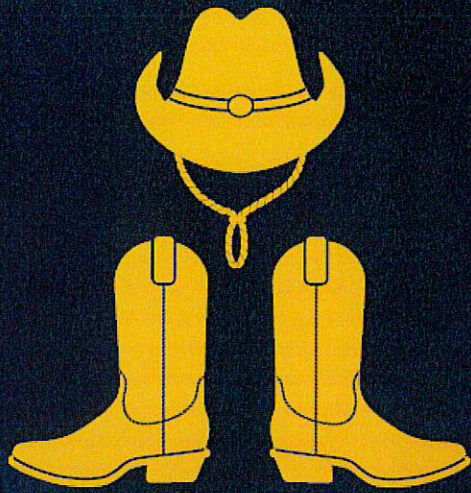
Category:	Business <input type="checkbox"/>	Type of Entry:	Car / Truck <input type="checkbox"/>
	Community Group <input type="checkbox"/>		Walking <input type="checkbox"/>
	Dignitary <input type="checkbox"/>		Horses <input type="checkbox"/>
	Individual <input type="checkbox"/>		Float <input type="checkbox"/>
			Music <input type="checkbox"/>
			Cycle / Motorcycle <input type="checkbox"/>
			Other <input type="checkbox"/>

Please complete the attached registration form and return it to the Town Administration Office by mail / in person / or by email to: info@bowden.ca.

Please refer to the rules and regulations on the reverse of this form.

34

Mtg. Date June 9, 2025
Agenda Item 11.3



PONOKA STAMPEDE

**THURSDAY
JUNE 26, 2025**

Please RSVP to Kelsey Nixon by June 10, 2025

e: kelsey.nixon@fortisalberta.com

p: 780-464-8859

AGENDA

- » 12 p.m. – Doors open at the Ponoka Stampede Wild West Rooftop
- » 12:15 p.m.– 1 p.m. – Lunch
- » 1 p.m.– 4 p.m. – Rodeo
- » 4 p.m. (approximately) – Departure

MENU

We're excited to host a Stampede Lunch, featuring hearty cowboy classics, along with fresh salads and delicious desserts. If you have any dietary restrictions or allergies, please let us know in advance.

Please RSVP to me at 780-464-8859 or kelsey.nixon@fortisalberta.com by June 10th, 2025.

When replying, please let us know if you have any food allergies or dietary restrictions.

We hope you can join us for this exciting event!

Thank you,

Chris Burt | Stakeholder Relations Manager, Municipalities

FortisAlberta | 100 Chippewa Road, Sherwood Park, T8A 4H4 | p: 780-464-8377 | c: 780-288-4719

FORTIS
ALBERTA

36

Mtg. Date June 9, 2025

Agenda Item 11.4

**CENTRAL ALBERTA RODEO ASSOCIATION
C/O APRIL DE HEER
BOX 268, ECKVILLE, AB ToM oXo 403-348-1238**

Town of Eckville
Box 578
Eckville, AB
ToM oXo

April 12, 2025

Dear Town of Eckville,

Thank you so much for your support of the Central Alberta Rodeo Association.

We have received your sponsorship in the amount of \$1600 for the Season Leader Award in the 'Cyle Playfair' Bull riding event for the 2025 season.

I have included in this mailing:

1. Four passes for each CARA rodeo in the 2025 season;
2. Four passes for the CARA Finals rodeo to be held at the Rimbey Co-operators Agrim Center on Sept 6 & 7, 2025; and
3. Four passes for the CARA Finals Supper to be held at the Rimbey Co-operators Agrim Center on Sept 6, 2025.

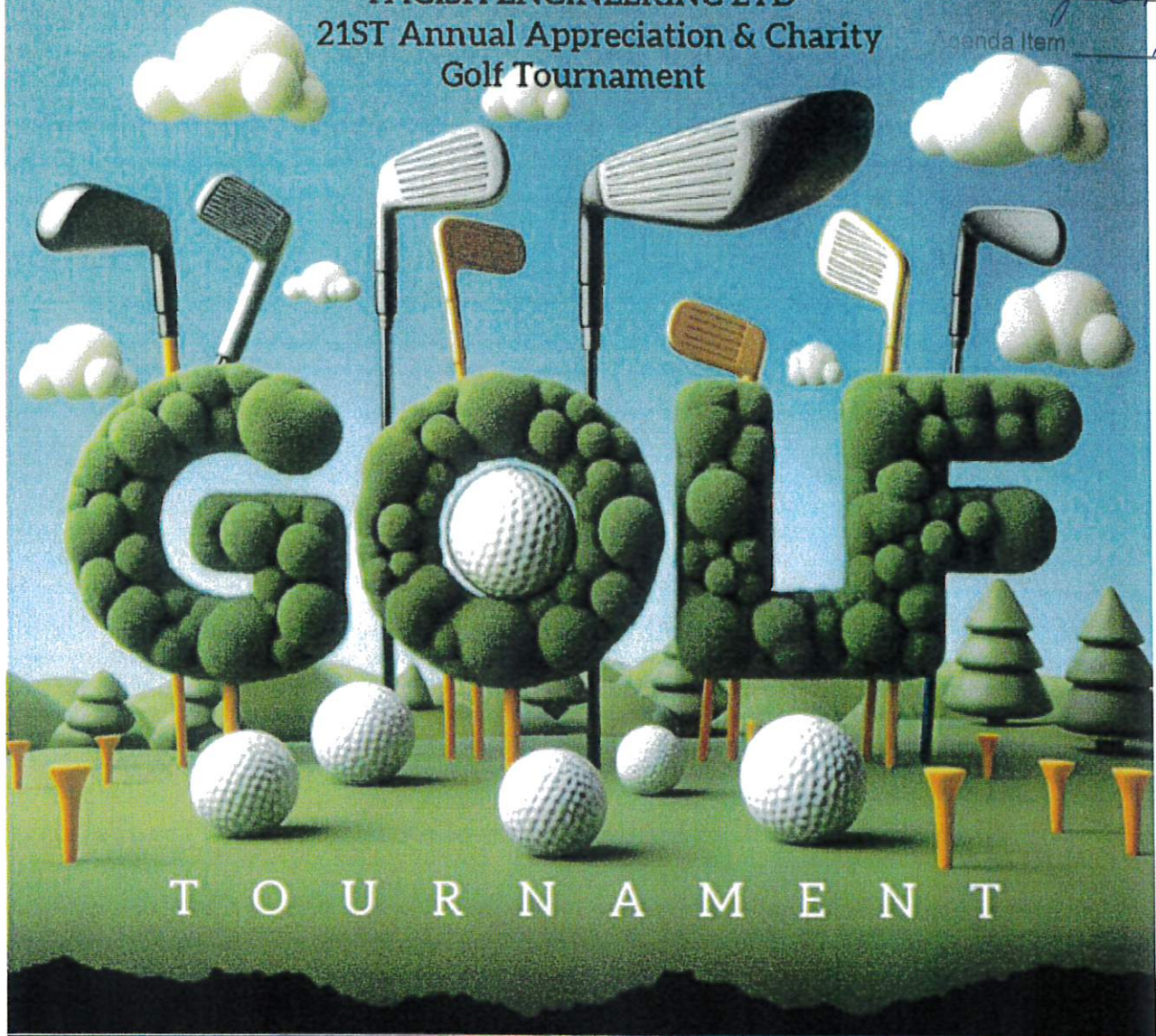
Thank you again for supporting our western heritage and the Central Alberta Rodeo Association.

Sincerely,


April de Heer
CARA Treasurer

TAGISH ENGINEERING LTD
21ST Annual Appreciation & Charity
Golf Tournament

Mtg. Date June 9, 2025
Agenda Item 11.5



T O U R N A M E N T

Alberta Springs Golf Course
38302 Range Rd 283
Red Deer, AB



WEDNESDAY

09

JULY 9:00AM

Texas Scramble Format - 18 Holes

Putting Strings & Mulligans available for purchase

Registration & Breakfast: 9:00am

Shotgun Start: 10:00am

Steak Dinner to follow after tournament in the Big Tent

38



(403) 346-7710
#104, 230 LAKE STREET
RED DEER COUNTY, AB T4E 1B9
www.tagish-engineering.com

June 2, 2025

Tagish Engineering Ltd would like to invite you to participate in our 21st Annual Appreciation & Charity Golf Tournament on Wednesday - **July 09, 2025**. Once again it will be at Alberta Springs Golf Course (Hwy 11 & RR 283).

Registration will start at 9:00am, with breakfast sandwiches, juice and or coffee and Shotgun start at 10:00am.

Our charity this year is the Central Alberta Humane Society in Red Deer. Tagish Engineering will be donating \$2000.00 plus matching what we get for the draw prizes, putting strings and mulligans.

We have brought back putting strings (\$10.00/string) - only 1 per/person can be purchased and mulligans (as many as you want), 1 for \$5 or 3 for \$10.00 for charity. We will still be having draw prizes and tickets available at the Golf Course, so please bring cash and help us support the Central Alberta Humane Society.

Enclosed, please find our registration form to be filled out and returned to our office by **June 20th, 2025, confirming or declining** your attendance of **golf and/or dinner**.

Some of our Associates have graciously asked to donate gifts/prizes. If you would like to be represented on the prize table, please notify Debi at our office on or before **June 27, 2025**.

Looking forward to seeing you on the greens... Stay Calm and Play Golf....

Sincerely,

Tagish Engineering Ltd
Greg Smith, P. Eng
President/General Manager

Alberta Springs Golf Course
38302 Range Rd 283
Red Deer, Alberta

39

21st Annual Appreciation & Charity Golf Tournament



Alberta Springs Golf Course

Wednesday - July 09, 2025



Registration Deadline is June 20, 2025

Organization Name: _____

Phone #: _____

Golfer: _____

Is there a Teammate or Tagish Rep you would like to
golf with: _____

Phone #: _____

Experience: (Please Circle One)

Beginner/Intermediate/Advanced

Will you be staying for Steak Dinner:

Yes ____ No ____

Any dietary restrictions: _____

Tagish Engineering Ltd is providing
Green Fees, Power Cart and Driving
Range

For Charity, Putting Strings &
Mulligans will be available to
purchase, proceeds will be going to
the Central Alberta Humane Society,
so please bring cash

Breakfast sandwiches and Hotdog
lunch are available, also a steak
dinner and prizes to follow
Tournament in the Big Tent

Please Note: Metal Spikes are not
permitted on the Course

Please send your reply to: admin@tagish-engineering.com

40